

Kuraby Mosque, Seerah Course Level 01

Rabi' Awwal, 1442 Hijri

October, 2020

A Hundred Line Poem Recounting the Life of the Most Noble of all Creation by Qadi 'Alee ibn 'Alee ibn Muhammad ibn Abil-'Izz al-Hanafee Rahimahu Allahu ta'la (d. 792 A.H.) Translated by Aboo Shaybah. Revised by Imam Ahmed Nafaa.

The poem presents a summarized timeline of important events which occurred throughout the lifetime of the Messenger of Allaah, Muhammad .

(الأرجوزة الميئية في ذكر حال أشرف البرية لابن أبي العز رحمة الله تعالى)

01- أَلْحَمْدُ لِلَّهِ الْقَدِيرِ الْبَارِي ... ثُمَّ صَلَاتُهُ عَلَى الْمُخْتَارِ

All praise is for Allaah, The Eternal, The Maker; followed by His salaah upon the chosen one.

02- وَبَعْدُ هَاكَ سِيرَةَ الرَّسُولِ ... مَنْظُومَةً مُوجِزَةً الْفُصُولِ

Here is the Messenger's biography in poem form with succinct sections.

03- مَوْلِدُهُ فِي عَاشِرِ الْفَضِيلِ ... رَبِيعِ الْأَوَّلِ عَامِ الْفِيلِ

His birth was on the tenth of the distinguished month, Rabee' al-Awwal, in the year of the elephant.

04- لَكِنَّمَا الْمَشْهُورُ ثَانِي عَشْرِهِ ... فِي يَوْمِ الْإِثْنَيْنِ طُلُوعِ فَجْرِهِ

However, the common view is that it was the twelfth, on a Monday at the break of dawn

05- وَوَأَفَقَ الْعِشْرِينَ مِنْ نَيْسَانَا ... وَقَبْلَهُ حِينُ أَبِيهِ حَانَا

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corresponding to the twentieth of April. Prior to that, his father passed away.

06- وَبَعْدَ عَامَيْنِ غَدَا فَطِيمًا ... جَاءَتْ بِهِ مَرْضِعُهُ سَلِيمًا

Two years later he was weaned and brought back safe and healthy by his wetnurse,

07- حَلِيمَةً لِأُمِّهِ وَعَادَتْ ... بِهِ لِأَهْلِهَا كَمَا أَرَادَتْ

Haleemah RA, to his mother. She then returned with him to her own family as she had desired.

08- فَبَعْدَ شَهْرَيْنِ انشَقَّ بَطْنُهُ ... وَقِيلَ بَعْدَ أَرْبَعِ مِنْ سِنِّهِ

Two months later his belly was cleaved open, though some say it was when he was four years old.

09- وَبَعْدَ سِتِّ سِنِينَ مَعَ شَهْرٍ جَاءَ ... وَفَاةً أُمِّهِ عَلَى الْأَبْوَاءِ

At six years and one month, while returning, his mother passed away at al-Abwaa'.

10- وَجَدَهُ لِلْأَبِ عَبْدِ الْمُطَّلِبِ ... بَعْدَ ثَمَانٍ مَاتَ مِنْ غَيْرِ كَذِبٍ

And his paternal grandfather, 'Abdul-Muttalib, passed away while he was eight, no lie.

11- ثُمَّ أَبُو طَالِبٍ الْعَمُّ كَفَّلَ ... خِدْمَتَهُ ثُمَّ إِلَى الشَّامِ رَحَلَ

Then his paternal uncle, Aboo Taalib, took on his guardianship, and later to ash-Shaam he travelled.

12- وَذَلِكَ بَعْدَ عَامِهِ الثَّانِي عَشَرَ ... وَكَانَ مِنْ أَمْرِ (بَحِيرًا) مَا اشْتَهَرَ

That was while he was twelve years old and the well-known incident with Baheeraa took place.

13- وَسَارَ نَحْوَ الشَّامِ أَشْرَفَ الْوَرَى ... فِي عَامِ خَمْسَةِ وَعِشْرِينَ اذْكُرَا

The best of mankind again travelled to ash-Shaam at the age of twenty five remember it –

14- لِأَمَّنَا خَدِيجَةَ مُتَّجِرًا ... وَعَادَ فِيهِ رَابِعًا مُسْتَبْشِرًا

as a trader for our mother, Khadeejah, and he returned that year after profitable trade, happy.

15- فَكَانَ فِيهِ عَقْدُهُ عَلَيْهَا ... وَبَعْدَهُ إِفْضَاؤُهُ إِلَيْهَا

In that year was his marriage to her, and he later consummated his marriage with her.

16- وَوُلِدَهُ مِنْهَا خَلَا إِبْرَاهِيمَ ... فَأَلَّوْهُ الْقَاسِمُ حَارَ التَّكْرِيمِ

All his children were from her except Ibraaheem. The first to earn that distinction was al-Qaasim.

17- وَزَيْنَبُ رُقَيْيَّةٌ وَفَاطِمَةٌ ... وَأُمُّ كُثُومٍ لَهْنٌ خَاتِمَةٌ

[17] Then came Zaynab, Ruqayyah, Faatimah, and Umm Kulthoom RA, who was the last of the girls;

18- وَالطَّاهِرُ الطَّيِّبُ عَبْدُ اللَّهِ ... وَقِيلَ كُلُّ اسْمٍ لِفَرْدٍ زَاهِي

and At-Taahir, At-Tayyib, 'Abdullaah; but some say each name belonged to a separate beautiful child.

19- وَالْكُلُّ فِي حَيَاتِهِ ذَاقُوا الْحِمَامَ ... وَبَعْدَهُ فَاطِمَةٌ بِنِصْفِ عَامٍ

[19] All of them tasted death during his lifetime, except Faatimah RA who died half-a-year after him.

20- وَبَعْدَ حَمْسٍ وَثَلَاثِينَ حَضَرَ ... بُنْيَانَ بَيْتِ اللَّهِ لَمَّا أَنْ دَنَزَ

[20] At thirty five he participated in rebuilding the House of Allaah after its dilapidation.

21- وَحَكْمُوهُ وَرَضُوا بِمَا حَكَمَ ... فِي وَضْعِ ذَلِكَ الْحَجْرِ الْأَسْوَدِ ثُمَّ

They appointed him to arbitrate and accepted his solution for putting the Black Stone into place.

22- وَبَعْدَ عَامٍ أَرْبَعِينَ أُرْسِلَ ... فِي يَوْمِ الْاِثْنَيْنِ يَقِينًا فَأَنْقَلَ

At the age of forty he was sent as a Messenger; on a Monday with certainty - so convey it -

23- فِي رَمَضَانَ أَوْ رَبِيعِ الْأَوَّلِ ... وَسُورَةُ اقْرَأْ أَوَّلُ الْمُنزَّلِ

during Ramadaan or Rabee' al-Awwal, and Soorah "Iqra'" was the first of the revelation.

24- ثُمَّ الْوُضُوءَ وَالصَّلَاةَ عَلَّمَهُ ... جِبْرِيلُ وَهِيَ رَكْعَتَانِ مُحْكَمَةٌ

Then wudoo' and salaah he was taught by Jibreel, as two complete units of prayer.

25- ثُمَّ مَضَتْ عِشْرُونَ يَوْمًا كَامِلَةً ... فَرَمَتْ الْجِنَّ نُجُومًا هَائِلَةً

Then, after the passing of twenty full days, enormous, terrifying stars pelted the Jinn.

26- ثُمَّ دَعَا فِي أَرْبَعِ الْأَعْوَامِ ... بِالْأَمْرِ جَهْرَةً إِلَى الْإِسْلَامِ

Then, in the fourth year, he called openly to Islaam as commanded.

27- وَأَرْبَعٌ مِنَ النِّسَاءِ وَاثْنَا عَشَرَ ... مِنَ الرِّجَالِ الصَّحْبِ كُلُّ قَدْ هَجَرَ

**Four women along with twelve men among the
Companions all migrated**

28- إِلَى بِلَادِ الْحَبَشِ فِي خَامِسِ عَامٍ ... وَفِيهِ عَادُوا ثُمَّ عَادُوا لَا مَلَامَ

**to the lands of Habashah in the fifth year. The same year,
they returned, but went back without blame.**

29- ثَلَاثَةٌ هُمْ وَثَمَانُونَ رَجُلٌ ... وَمَعَهُمْ جَمَاعَةٌ حَتَّى كَمُلَ

**They were eighty three men accompanied by a group
completing their total number;**

30- وَهُنَّ عَشْرٌ وَثَمَانٍ ثُمَّ قَدْ ... أَسْلَمَ فِي السَّادِسِ حَمْرَةُ الْأَسَدِ

**and they were eighteen women. Later on, in the sixth year,
Hamzah - al-Asad - accepted Islaam.**

31- وَبَعْدَ تِسْعٍ مِنْ سِنِي رَسُولِهِ ... مَاتَ أَبُو طَالِبٍ ِ ذُو كَفَالَتِهِ

**Nine years after his Messengership came the death of
Aboo Taalib, his guardian;**

32- وَبَعْدَهُ خَدِيجَةُ تُوفِّيَتْ ... مِنْ بَعْدِ أَيَّامٍ ثَلَاثَةٍ مَضَتْ

**followed by Khadeejah who passed away after three days
had elapsed.**

33- وَبَعْدَ خَمْسِينَ وَرُبْعٍ أَسْلَمَا ... جِنَّ نَصِيبِينَ وَعَادُوا فَأَعْلَمَا

**After fifty and a quarter years, Islaam was embraced by
the Jinn of Naseebeen, who then departed - let it be
known.**

34- ثُمَّ عَلَى سَوْدَةَ أَمْضَى عَقْدَهُ ... فِي رَمَضَانَ ثُمَّ كَانَ بَعْدَهُ

Thereafter, he married Sawdah in Ramadaan; followed by

35- عَفْدُ ابْنَةِ الصِّدِّيقِ فِي شَوَّالٍ، ... وَبَعْدَ خَمْسِينَ وَعَامٍ تَالِ

his marriage to the daughter of as-Siddeeq in Shawwaal.

At the age of fifty one

36- أُسْرِي بِهِ وَالصَّلَوَاتُ فُرِضَتْ ... خَمْسًا بِخَمْسِينَ كَمَا قَدْ حُفِظَتْ

**he was taken by night, and the salawaat were obligated;
five with the reward of fifty, as authentically preserved.**

37- وَالْبَيْعَةُ الْأُولَى مَعَ اثْنَيْ عَشَرَ ... مِنْ أَهْلِ طَيْبَةَ كَمَا قَدْ ذُكِرَ

**The first bay'ah was with twelve of the people from
Taybah, as has been mentioned.**

38- وَبَعْدَ ثِنْتَيْنِ وَخَمْسِينَ أَتَى ... سَبْعُونَ فِي الْمَوْسِمِ هَذَا ثَبَتَا

**At the age of fifty two came seventy in the Hajj season -
and this is confirmed -**

39- مِنْ طَيْبَةَ فَبَايَعُوا ثُمَّ هَجَرُوا ... مَكَّةَ يَوْمَ اثْنَيْنِ مِنْ شَهْرِ صَفَرٍ

**from Taybah. They pledged allegiance, and he later left
Makkah on a Monday in the month Safar.**

40- فَجَاءَ طَيْبَةَ الرَّضَا يَقِينًا ... إِذْ كَمَلَ الثَّلَاثَ وَالْخَمْسِينَ

**Thus, the one contented arrived in Taybah, for certain,
having reached the age of fifty three**

41- فِي يَوْمِ الْإِثْنَيْنِ وَدَامَ فِيهَا ... عَشْرَ سِنِينَ كَمَلَتْ نَحْكِيهَا

**on a Monday. He remained there for ten full years as we
shall recount.**

42- أَكْمَلَ فِي الْأُولَى صَلَاةَ الْحَضَرِ ... مِنْ بَعْدِ مَا جَمَعَ فَاسْمَعَ خَبْرِي

In the first year, salaah of a resident was made complete, this was after he prayed Jumu'ah - listen to my words.

43- **ثُمَّ بَنَى الْمَسْجِدَ فِي قُبَاءٍ ... وَمَسْجِدَ الْمَدِينَةِ الْغُرَاءِ**

He then constructed a masjid at Qubaa', as well as the masjid in the noble city, al-Madeenah.

44- **ثُمَّ بَنَى مِنْ حَوْلِهِ مَسَاكِنَهُ ... ثُمَّ أَتَى مِنْ بَعْدُ فِي هَذِهِ السَّنَةِ**

Then, around it, he built his dwellings. Later this year arrived

45- **أَقَلُّ مِنْ نِصْفِ الَّذِينَ سَافَرُوا ... إِلَى بِلَادِ الْحَبَشِ حِينَ هَاجَرُوا**

less than half of those who had travelled to the lands of Habashah when they migrated.

46- **وَفِيهِ آخَى أَشْرَفَ الْأَخْيَارِ ... بَيْنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ**

In the same year, the noblest of all elite established ties of brotherhood between the Muhaajireen and Ansaar.

47- **ثُمَّ بَنَى بِابْنَةِ خَيْرِ صَحْبِهِ ... وَشَرَعَ الْأَدَانَ فَافْتَدَى بِهِ**

He then consummated marriage with the daughter of his best Companion, and legislated the athaan, so follow his example.

48- **وَعَزْوَةُ الْأَبْوَاءِ بَعْدُ فِي صَفَرٍ ... هَذَا وَفِي الثَّانِيَةِ الْغَزْوُ اشْتَهَرَ**

The battle of al-Abwaa' took place afterwards, in Safar. Subsequently, in the second year, combat spread

49- إِلَى بُوَاطِ ثَمَّ بَدْرٍ وَوَجِبَ ... تَحَوُّلُ الْقِبْلَةِ فِي نِصْفِ رَجَبٍ

to Buwaat and then Badr. The obligation of redirecting the Qiblah came in the middle of Rajab

50- مِنْ بَعْدِ ذَا الْعَشِيرِ يَا إِخْوَانِي ... وَفَرَضُ شَهْرِ الصَّوْمِ فِي شَعْبَانَ

following Thil-'Ushayr, 'o my brothers. fasting month (of Ramadan) was obligated in Sha'baan

51- وَالْعَزْوَةَ الْكُبْرَى الَّتِي بَدْرٍ ... فِي الصَّوْمِ فِي سَابِعِ عَشْرِ الشَّهْرِ

and the major battle took place at Badr during fasting, on the 17th of the month (of Ramadan).

52- وَوَجِبَتْ فِيهِ زَكَاةُ الْفِطْرِ ... مِنْ بَعْدِ بَدْرٍ بِأَيَّامِ عَشْرِ

Zakaah al-Fitr was obligated in it following Badr by ten nights.

53- وَفِي زَكَاةِ الْمَالِ حُلْفٌ فَادِرٍ ... وَمَاتَتْ ابْنَةُ النَّبِيِّ الْبَرِّ

There is difference regarding (when) Zakaah al-Maal - you must realize this. The daughter of the righteous Prophet passed away,

54- رُقَيَّةٌ قَبْلَ رُجُوعِ السَّفَرِ ... زَوْجَةُ عُثْمَانَ وَعُرْسُ الطُّهْرِ

Ruqayyah, prior to the army's return; she was the wife of 'Uthmaan. The marriage of the chaste

55- فَاطِمَةَ عَلَى عَلِيِّ الْقَدْرِ ... وَأَسْلَمَ الْعَبَّاسُ بَعْدَ الْأَسْرِ

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**Faatimah to the esteemed 'Alee. And al-'Abbaas accepted
Islaam after being taken captive.**

56- وَقَيْنُقَاغُ غَزَوْهُمْ فِي الْإِثْرِ ... بَعْدَ ضَحَاءِ يَوْمِ عِيدِ النَّحْرِ

**And as for Qaynuqaa', an expedition ensued afterwards.
And he sacrificed on the day of 'Eed Ul-Ad-ha.**

57- وَغَزْوَةُ السَّوَيْقِ ثُمَّ قَرْقَرَةَ ... وَالْغَزْوُ فِي الثَّلَاثَةِ الْمُشْتَهَرَةِ

**And the battle of as-Saweeq, then Qarqarah. And combat
in the third year spread further**

58- فِي غَطَفَانَ وَبَنِي سُلَيْمٍ ... وَأُمُّ كُثُومٍ ابْنَةُ الْكَرِيمِ

**to Ghatafaan and Bane Sulaym. Umm Kulthoom,
daughter of the noble esteemed**

59- زَوْجِ عُثْمَانَ بِهَا وَحَصَّةً ... ثُمَّ تَزَوَّجَ النَّبِيُّ حَفْصَةَ

**was married to 'Uthmaan and he earned this distinction.
And the Prophet later married Hafsa,**

60- وَزَيْنَبًا ثُمَّ غَزَا إِلَى أُحُدٍ ... فِي شَهْرِ شَوَّالٍ وَحَمْرَاءِ الْأَسَدِ

**and (married) Zaynab (b. Khuzaima); then headed to
Uhud for battle - in the month of Shawwaal - and
Hamraa' al-Asad.**

61- فَالْحَمْرُ حُرِّمَتْ يَقِينًا فَاسْمَعَنْ ... هَذَا وَفِيهَا وُلِدَ السَّبِطُ الْحَسَنُ

**Intoxicants were prohibited undoubtedly - so listen - and
that year his grandson, al-Hasan, was born.**

62- وَكَانَ فِي الرَّابِعَةِ الْغَزْوُ إِلَى ... بَنِي النَّضِيرِ فِي رَبِيعِ أَوْلَا

In the fourth year, battle reached Baneer an-Nadeer in Rabee' al-Awwal.

63- وَبَعْدُ مَوْتُ زَيْنَبِ الْمُقَدَّمَةِ ... وَبَعْدَهُ نِكَاحُ أُمِّ سَلَمَةَ

Then, followed the death of Zaynab, the aforementioned, and afterwards, marriage to Umm Salamah,

64- وَبِنْتِ جَحْشٍ ثُمَّ بَدْرِ الْمَوْعِدِ ... وَبَعْدَهَا الْأَحْزَابُ فَاسْمَعُ وَاعْدُدْ

and the daughter of Jahsh (Zainab). Then, to Badr as appointed followed by al-Ahzaab - so listen and keep count –

65- ثُمَّ بَنِي قُرَيْظَةَ وَفِيهِمَا ... خُلْفُ وَفِي ذَاتِ الرِّقَاعِ عِلْمًا

then Baneer Quraythah, though regarding these two there is differencesame too Dhaat ar-Riqaa', (and what follows) was taught

66- كَيْفَ صَلَاةِ الْخَوْفِ وَالْقَصْرِ نُمِي ... وَآيَةُ الْحِجَابِ وَالتَّيْمُمِ

how to pray Salaat al-Khawf; and prayer was shortened, as reported. and the verses about hijaab and tayammum.

67- قِيلَ: وَرَجْمُهُ الْيَهُودِيِّينَ ... وَمَوْلِدُ السَّبْبِ الرِّضَا الْحُسَيْنِ

It is also said also of his stoning of the two Jews, and the birth of the pleased Fatima's son, al-Husayn.

68- الْأِفْكَ فِي غَزْوِ بَنِي الْمُصْطَلِقِ ... وَكَانَ فِي الْخَامِسَةِ اسْمَعُ وَثِقْ

In the fifth year - listen and trust me - was the slander during the battle of Baneer al-Mustaliq.

69- وَدُومَةُ الْجَنْدَلِ قَبْلُ وَحَصَلَ ... عَقْدُ ابْنَةِ الْحَارِثِ بَعْدُ وَاتَّصَلَ

Doomat ul-Jandal happened before that. And also he wed the daughter of al-Haarith later on, and consummated.

70- وَعَقَدُ رَيْحَانَةَ فِي ذِي الْخَامِسَةِ ... ثُمَّ بَنُو لِحْيَانَ بَدْءَ السَّادِسَةِ

His marriage to Rayhaanah was in the fifth. Then Banu Lihyaan was at the beginning of the sixth year.

71- وَبَعْدَهُ اسْتِسْقَاؤُهُ وَذُو قَرَادٍ ... وَصَدَّ عَنْ عُمْرَتِهِ لَمَّا قَصَدَ

After that, his istisqaa' prayer, and Dhoo Qarad, and he was obstructed from performing 'Umrah as he wished.

72- وَبَيْعَةُ الرِّضْوَانَ أَوْلَى وَبَنَى ... فِيهَا بِرَيْحَانَةَ هَذَا بَيْنَنَا

Bay'ah ar-Ridwaan came first, and he consummated that year his marriage with Rayhaanah, as clarified.

73- وَفَرَضَ الْحَجَّ بِخُلْفٍ فَاسْمَعَهُ ... وَكَانَ فَتْحُ خَيْبَرَ فِي السَّابِعَةِ

And Hajj was obligated, though with difference - so take heed - and the conquest of Khaybar was in the seventh year.

74- وَحَظَرَ لَحْمَ الْحُمْرِ الْأَهْلِيَّةِ ... فِيهَا وَمُتْعَةَ النِّسَاءِ الرَّوِيَّةِ

The meat of domestic donkeys was prohibited that year, as well as the corrupt Mut'ah form of marriage.

75- ثُمَّ عَلَى أُمِّ حَبِيبَةَ عَقَدَ ... وَمَهْرَهَا عَنْهُ النَّجَاشِيُّ نَقَدَ

[75] He later married Umm Habeebah and her mahr on his behalf an-Najaashee paid.

76- وَسَمَّ فِي شَاةٍ بِهَا هَدِيَّةٌ ... ثُمَّ اصْطَفَى صَفِيَّةً صَفِيَّةً

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A lamb was poisoned and offered as a gift, and he later chose for himself the pure Safiyyah.

77- ثُمَّ أَتَتْ وَمَنْ بَقِيَ مُهَاجِرًا ... وَعَقْدُ مَيْمُونَةَ كَانَ الْآخِرًا

She came, as well as all the remaining migrants. And marriage to Maymoonah was the last.

78- وَقَبْلَ إِسْلَامِ أَبِي هُرَيْرَةَ ... وَبَعْدَ عُمْرَةِ الْقَضَا الشَّهِيرَةَ

Prior to that was the Islaam of Aboo Hurayrah, and after was the famous 'Umrah of al-Qadaa'.

79- وَالرُّسُلَ فِي مُحَرَّمِ الْمُحَرَّمِ ... أَرْسَلَهُمْ إِلَى الْمُلُوكِ فَاعْلَمَ

And the envoys in the sanctified month of Muharram he sent them to the kings - so know this.

80- وَأُهْدِيَتْ مَارِيَةَ الْقِبْطِيَّةَ ... فِيهِ وَفِي الثَّامِنَةِ السَّرِيَّةَ

Presented as a gift was Maariyah al-Qibtiyyah that year. Then in the eighth year was a sariyyah (expedition)

81- لِمُؤْتَةِ سَارَتَ وَفِي الصِّيَامِ ... قَدْ كَانَ فَتْحُ الْبَلَدِ الْحَرَامِ

which headed to Mu'tah. And during fasting (Month) the conquest of al-Balad al-Haraam took place.

82- وَبَعْدَهُ قَدْ أُورِدُوا مَا كَانَ فِي ... يَوْمِ حُنَيْنٍ ثُمَّ يَوْمِ الطَّائِفِ

After it, they relate what happened during the day at Hunayn, and then the day at at-Taa'if.

83- وَبَعْدُ فِي ذِي الْقَعْدَةِ اعْتِمَارُهُ ... مِنَ الْجِعْرَانَةِ وَاسْتِقْرَارُهُ

Later, in Thul-Qa'dah, he performed 'Umrah from al-Ji'irraanah, and he was settled.

84- وَبِنْتُهُ زَيْنَبُ مَاتَتْ ثُمَّ ... مَوْلِدُ إِبْرَاهِيمَ فِيهَا حَتْمًا

His daughter, Zaynab, passed away and then Ibraaheem was born in it, surely.

85- وَوَهَبَتْ نَوْبَتَهَا لِعَائِشَةَ ... سَوْدَةَ مَا دَامَتْ زَمَانًا عَائِشَةَ

And turn was given to 'Aa'ishah by Sawdah for as long as she remained alive.

86- وَعَمِلَ الْمِنْبَرُ غَيْرَ مُحْتَفٍ ... وَحَجَّ عَتَّابٌ بِأَهْلِ الْمَوْقِفِ

The minbar was made and placed conspicuously, and 'Attaab led the people in Hajj.

87- ثُمَّ نَبُوكَ قَدْ عَزَا فِي النَّاسِعَةِ ... وَهَدَّ مَسْجِدَ الضَّرَّارِ رَافِعَهُ

Then expedition to Tabook was in the ninth year and he demolished Masjid ad-Diraar, removing its harm.

88- وَحَجَّ بِالنَّاسِ أَبُو بَكْرٍ وَثَمَّ ... تَلَا بَرَاءَةَ عَلِيٍّ وَحَتَمَ

Aboo Bakr led the people in Hajj, and there 'Alee recited "Baraa'ah" and decisively declared

89- أَنْ لَا يَحُجَّ مُشْرِكٌ بَعْدُ وَلَا ... يَطُوفُ عَارٍ ذَا بِأَمْرٍ فُعِلَا

that no mushrik would again perform Hajj, and none unclothed would make Tawaaf - they both carried out as instructed.

90- وَجَاءَتِ الْوُفُودُ فِيهَا تَتْرَى ... هَذَا وَمِنْ نِسَاءِ آلِي شَهْرَا

Meanwhile, delegations came in plenty, one after the next, and he swore he would not go to his womenfolk for a month.

91- ثُمَّ النَّجَاشِيِّ نَعَى وَصَلَّى ... عَلَيْهِ مِنْ طَيِّبَةِ نَالَ الْفَضْلَا

and then, He announced the death of an-Najaashee and prayed upon him in Taybah, earning him great virtue.

92- وَمَاتَ إِبْرَاهِيمُ فِي الْعَامِ الْأَخِيرِ ... وَالْبَجَلِيِّ أَسْلَمَ وَاسْمُهُ جَرِيرُ

Ibraaheem passed away in the final year and al-Bajalee accepted Islaam, and his name was Jareer

93- وَحَجَّ حِجَّةَ الْوَدَاعِ قَارِنَا ... وَوَقَفَ الْجُمُعَةَ فِيهَا آمِنَا

He performed the Farewell Hajj as a Qaarin and he stopped on a Friday during it in security.

94- وَأُنزِلَتْ فِي الْيَوْمِ بُشْرَى لَكُمْ ... (الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ)

And revealed that day was a glad tiding for you: This day I have perfected for you your religion, (Quran, Ch. 05:03).

95- وَمَوْتُ رِيحَانَةَ بَعْدَ عَوْدِهِ ... وَالتَّسْعَ عِشْرِينَ مُدَّةً مِنْ بَعْدِهِ

Rayhaanah's death was after his return, and the nine (wives) lived on after him.

96- وَيَوْمَ الْإِثْنَيْنِ قَضَى يَقِينًا ... إِذْ أَكْمَلَ الثَّلَاثَ وَالسِّتِينَ

And on a Monday he finished - for certain - having completed sixty three.

97- وَالذَّفْنُ فِي بَيْتِ ابْنَةِ الصِّدِّيقِ ... فِي مَوْضِعِ الْوَفَاةِ عَنْ تَحْقِيقِ

He was laid to rest in the dwelling of the daughter of as-Siddeeq at the location of his death, precisely determined.

98- وَمُدَّةُ التَّمْرِيضِ خُمْسًا شَهْرٍ ... وَقِيلَ بَلْ ثُلُثٌ وَخُمْسٌ فَادْر

The duration of his illness was two-fifths of a month, but some say it was a third and a fifth -so know this.

99- وَتَمَّتِ الْأَرْجُوزَةُ الْمَيْيَّةُ ... فِي ذِكْرِ حَالِ أَشْرَفِ الْبَرِيَّةِ

This concludes the hundred line poem recounting the life of the most noble of all creation.

100- صَلَّى عَلَيْهِ اللَّهُ رَبِّي وَعَلَى ... صِحَابِهِ وَإِلِهِ وَمَنْ تَلَا

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**May Allaah, my Lord, send salaah upon him, and upon his
Companions, his household, and those who follow.**